## UNITED STATES DISTRICT COURTS CLERKS OFFICE DISTRICT OF MASSACHUSETTS

2004 JUN 10 P 3: 24

U.S. DISTRICT COURT DISTRICT OF MASS.

CIVIL ACTION NO. 04-10577 PBS

FIELD STAFF EMPLOYEES UNION.

Plaintiff,

 $\mathbf{v}$ .

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, COUNCIL 93.

Defendant

## PLAINTIFF'S LOCAL RULE 16.1(D)(3) CERTIFICATION

The undersigned affirm that they have conferred concerning the matters identified in Local Rule 16.1(D)(3)(a) and (b).

Counsel for the Plaintiff.

Plaintiff's Authorized Representative,

mes F. Lamond, BBO #544817

McDonald & Associates Cordaville Office Center 153 Cordaville Road, Suite 210 Southborough, MA 01772-1834

239 Washington Street

Westwood, MA 02090

Dated: June 10 . 2004

Dated: June \_\_\_\_\_, 2004

John Gordon, President

Field Staff Employees Union